

**NOTICE OF PUBLIC HEARING**

**NOTICE IS HEREBY GIVEN** that on October 8, 2019 at 6:00 p.m., a Public Hearing will be held in the City Council Chambers, 259 N. Wilma Avenue, California, for the purpose of hearing and receiving evidence both oral and documentary in support of or in opposition to the following:

**TO CONSIDER WHETHER THERE ARE UNMET TRANSIT NEEDS  
WITHIN THE CITY OF RIPON.**

PURSUANT TO SECTION 65009 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA, NOTICE IS HEREBY FURTHER GIVEN THAT IF ANY PROPOSED UNMET TRANSIT NEEDS ARE CHALLENGED IN COURT, SUCH CHALLENGE MAY BE LIMITED TO ONLY THOSE ISSUES RAISED AT THE PUBLIC HEARING OR IN WRITTEN CORRESPONDENCE DELIVERED TO THE CITY COUNCIL AT OR PRIOR TO THE PUBLIC HEARING.

**ALL INTERESTED PARTIES** will be given an opportunity to appear and be heard by the City Council of the City of Ripon at said time and place pertaining to the above described matter.

Further information may be obtained by contacting the Ripon City Clerk's Office at 599-2108.

**CITY OF RIPON**  
**Lisa Roos**  
**City Clerk**